

Club Health Assessment for District 2 S1 through October 2024

| MERNATIONAL P | | Status Membership | | | | | | | | _ | | Finance | e LCIF | | | | |
|---|-----------------------------|--|--------------------------------------|---|---------------------------|----------------------|---|----------|---|--------|---|-----------------------|-------------------------------|------------------|---|--------------------|--|
| Club Club Number Name | Charter Date | | | | YTD Members Dropped | YTD Net Growth | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | : Vice Presider Reporte | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greate than 20% appears | r 6 | | months | When 3 more tha one yea in appears | n of r repeat | r | | If no report t 12 month æppears in red | \$ | |
| Clubs more than two years o | old | | | | | | | | | | | | | | | | |
| 1346 ALTO | 04/26/1935 | Active(1) | 16 | 0 | 1 | -1 | -5.88% | 6 19 | 12 | 2 | | | R | SC | 24+ | | |
| 1349 BEAUMONT BREAKFAST | 03/09/1967 | Active | 5 | 0 | 0 | 0 | 0.00% | 65 | | 0 | | 8 | R | M,SC | 2 | | |
| Exc Award (06/30/2017, 06/30/20 1348 BEAUMONT FOUNDERS | 018, 06/30/20 09/06/1916 | Active | 18 | 0 | 1 | -1 | -5.26% | 6 27 | 38 | 2 | | 2 | | M,VP,SC | 24+ | | |
| Exc Award (06/30/2021, 06/30/20 | , | | | | | | | | | | | | | D M VD SC | | | |
| 1355 BECKVILLE | 04/17/1956 | Active | 8 | 0 | 0 | 0 | 0.00% | | | 4 | | 20 | R | P,M,VP,SC | 24+ | | |
| 1356 BRIDGE CITY | 11/30/1945 | Active | 20 | 9 | 1 | 8 | 66.67% | 6 8 | 0 | 0 | | | R | M,SC | 14 | | ļ |
| Exc Award (06/30/2020, 06/30/20 140905 Broaddus on Sam Rayburn | 022, 06/30/20 | A 11 | | 0 | 0 | 0 | 0.000 | (40 | | | | | N | М | 0 | | |
| - | 06/24/1949 | Active | 11 | 0 | 0 | 0 | 0.00% | | | 1 | | • | N | M,SC | 0 | | |
| 1357 BUNA | | Active | 14 | 0 | 0 | 0 | 0.00% | | | 7 | | 3 | R | S,M,SC | 7 | | |
| 97260 BURKEVILLE TOLEDO BEND | | Active | 23 | 0 | 0 | 0 | 0.00% | | | 10 | | 6 | Ν | VP,SC | 24+ | | |
| 1358 CARTHAGE | 06/13/1935 | Active | 60 | 0 | 0 | 0 | 0.00% | 65 | | 3 | | | Ν | VF,30 | 10 | | |
| Exc Award (06/30/2023) 1360 CENTER NOON | 04/13/1947 | Active | 54 | 0 | 0 | 0 | 0.00% | 6 54 | | 6 | | | Ν | M,VP,SC | 24+ | | |
| 1363 CHESTER | 07/05/1949 | Active | 27 | 1 | 0 | 1 | 3.85% | 6 24 | | 3 | | 2 | R | Μ | 2 | | \$20.00 |
| 1364 CORRIGAN | 10/14/1937 | Active | 13 | 0 | 2 | -2 | -13.33% | 6 15 | 11 | 1 | | 4 | R | M,SC | 4 | | |
| 1365 CUSHING | 10/28/1940 | Active | 21 | 5 | 2 | 3 | 16.67% | 6 19 | 3 | 0 | | | Ν | P,M,VP,SC | N/R | 90+ Days | |
| 127354 Diboll Area | 06/01/2016 | Active | 11 | 0 | 0 | 0 | 0.00% | 6 12 | | 4 | 1 | None | | P,S,T,M,VP SC | 24+ | | |
| Exc Award (06/30/2020) 1368 DICK DOWLING | 11/28/1939 | Active | 19 | 7 | 0 | 7 | 58.33% | 6 15 | | 0 | | 5 | | M,VP,SC | 24+ | | |
| 1371 GARRISON | 03/23/1945 | Active | 14 | 0 | 0 | 0 | 0.00% | | | 12 | | 4 | | M,VP,SC | 0 | | |
| Exc Award (06/30/2018) | | | | Ŭ | Ŭ | Ũ | 5.007 | | | | | • | | | Ŭ | | |
| 1445 GROVETON | 01/28/1947 | Active | 24 | 0 | 0 | 0 | 0.00% | 6 27 | | 6 | | | R | M,SC | 0 | | 1 |
| 1374 HEMPHILL | 04/26/1950 | Active | 40 | 2 | 0 | 2 | 5.26% | 6 47 | | 1 | | 2 | Ν | | 7 | | |
| 1379 JACKSONVILLE | 08/27/1939 | Active | 29 | 2 | 0 | 2 | 7.41% | 6 30 | | 0 | | None | | P,T,M,VP,SC | 22 | 90+ Days | |
| 1381 JASPER | 05/19/1938 | Active(1) | 38 | 7 | 1 | 6 | 18.75% | 6 35 | 8 | 0 | | | N | M,SC | 4 | | |



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| MTERNATIONAL | y | | Status Membership | | | | | | | | | | Finance | LCIF | | | | |
|------------------|----------------------------|-----------------|--|--------------------------------------|---|---------------------------|----|--|----------|---|------------------------------------|--|-----------------------|------|---------------|--|--------------------|--|
| Club Number | Club Name | Charter Date | | | | YTD Members Dropped | | Net | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | 6 | | | If net loss is greater than 20% appears | - | | months | When 3 more that one year n appears i | r repeat | | officers that | If no report 12 month eappears in red | 5 | |
| 1382 JASF | PER EVENING | 04/09/1970 | Active | 11 | 0 | 0 | 0 | 0.00% | 5 17 | | 6 | | | | M,VP,SC | 18 | 90+ Days | |
| 1383 KIRE | BYVILLE | 12/10/1935 | Active | 5 | 0 | 1 | -1 | -16.67% | 5 16 | 14 | 1 | | None | | P,M,VP,SC | 24+ | | |
| 1385 LITT | LE CYPRESS | 05/12/1952 | Active | 30 | 8 | 1 | 7 | 30.43% | 27 | 0 | 0 | | | R | SC | 7 | | |
| Exc Aw | /ard (06/30/2017) | | | | | | | | | | - | | | | | | | |
| 1386 LIVIN | | 04/04/1941 | Active | 100 | 1 | 5 | -4 | -3.85% | 5 109 | 13 | 1 | | | N | SC | 0 | | |
| Exc Aw | vard (06/30/2022, 06/30/20 | 023) | | | | | | | | | | | | | | | | |
| 1388 LUF | KIN EVENING | 09/19/1956 | Active | 8 | 2 | 1 | 1 | 14.29% | 9 | 0 | 0 | | | | P,VP,SC | 0 | | |
| Exc Aw | vard (06/30/2022) | | | 1 | | | | | | | | | | | | | | |
| 1389 LUF | KIN HOST | 10/04/1920 | Active | 301 | 3 | 5 | -2 | -0.66% | 306 | 18 | 1 | | | Ν | M,SC | N/R | | |
| 1390 LUM | BERTON | 05/05/1966 | Active | 18 | 1 | 0 | 1 | 5.88% | 5 17 | | 1 | | 7 | Ν | P,M,VP,SC | 24+ | | |
| 36035 NAC | OGDOCHES BREAKFAS | T 09/21/1978 | Active(1) | 16 | 1 | 1 | 0 | 0.00% | 28 | 5 | 2 | | 2 | R | M,SC | 14 | | |
| Exc Aw | vard (06/30/2020) | | | | | | | | | | | | | | | | | |
| 52181 NED PRO | ERLAND FESSIONAL | 11/20/1991 | Active | 23 | 1 | 1 | 0 | 0.00% | 5 21 | 19 | 0 | | | Ν | | 10 | | |
| 57139 NEW | / SUMMERFIELD | 06/28/1995 | Active | 11 | 0 | 0 | 0 | 0.00% | 5 16 | | 5 | | 9 | R | VP | 3 | | |
| | /ard (06/30/2023) | | | ļ | | | | | | | | | | | | | | |
| 1398 NEW | /TON | 10/11/1935 | Active | 30 | 0 | 0 | 0 | 0.00% | 5 30 | | 4 | | None | | P,S,M,VP,SC | 24+ | | |
| 50898 ONA | LASKA GREATER | 08/24/1990 | Active | 39 | 1 | 0 | 1 | 2.63% | 38 | | 2 | | | Ν | SC | 0 | | |
| | vard (06/30/2021, 06/30/20 | | | Į | | | | | | | | | | | | | | |
| 1399 ORA | NGE | 05/12/1937 | Active | 85 | 7 | 14 | -7 | -7.61% | 97 | 3 | 0 | | | | M,VP,SC | 2 | | |
| | vard (06/30/2016, 06/30/20 | | | ĺ | | | | | | | | | | | | | | |
| 33163 ORA | NGE NOON | 12/23/1976 | Active | 6 | 0 | 0 | 0 | 0.00% | 5 | | 9 | | 7 | | M,VP,SC | 24+ | 90+ Days | |
| 112058 PAN | OLA COUNTY | 08/17/2011 | Active | 8 | 0 | 0 | 0 | 0.00% | 5 7 | | 1 | | | IP | SC | 1 | | |
| Exc Aw | vard (06/30/2023) | | | [| | | | | | | | | | | | | | |
| 1402 POR | T ARTHUR FOUNDERS | 04/23/1917 | Active | 13 | 0 | 0 | 0 | 0.00% | 5 13 | | 6 | | 2 | R | SC | 20 | | |
| | vard (06/30/2017, 06/30/20 | , | | ļ | | | | | | | | | | | | | | |
| 1407 POR | | 03/26/1929 | Active | 10 | 1 | 1 | 0 | 0.00% | 5 10 | 0 | 0 | | 2 | R | | 12 | | \$30.00 |
| | vard (06/30/2018) | | | ļ | | | | | | | | | | | MURCO | | | |
| 1408 RUS | К | 08/29/1940 | Active | 23 | 0 | 0 | 0 | 0.00% | 26 | | 9 | | 3 | R | M,VP,SC | 10 | 90+ Days | |



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| MTERNATIONA | y | | | | St | atus | | | Me | embei | rship | | | | | Finance | LCIF | | | | |
|--|-------------------------|---------------|--------------------------------------|---------------|---------------|--|--------------------------------------|-------------------------------|--|----------------------|--|-------------|---|---|---|-----------------------|---|-------------|--|---------|--|
| Club Number | Club Name | | | arter)ate | | | | | YTD Members Dropped (| YTD Net Growth | Net | Count 12 | Avg. length of service for dropped members | Since | | President Rotation | Vice Presiden Reported | | Months Since Las Activity Report ** | Account | Donations for current Fiscal Year |
| | | | | | on st with | er of times atus quo nin last years | If below 15 members appears | | | | If net loss is greater than 20% appears | r | | months | When 3 more thar one year n appears ir | repeat | | officers th | e If no repo ánt 12 mon veappears e red | ths | |
| | ward (06/30/20 | | | | | | | | | | | | | | | | | | | | |
| 1410 SAN | AUGUSTINE | | 10/0 | 08/1937 | A | ctive | 46 | 1 | 0 | 1 | 2.22% | ы́ 45 | | 0 | | | Ν | | 24+ | | \$100.00 |
| | ward (06/30/20 | 20) | | | | | | | | | | | | | | | | | | | |
| 117213 SHE | ELBYVILLE | | 06/2 | 20/2012 | A | ctive | 21 | 0 | 0 | 0 | 0.00% | 6 19 | | 3 | | | Ν | SC | 0 | | |
| | ward (06/30/20 | 23) | | | | | | | | | | | | | | | | | | | |
| 1412 SOI | JR LAKE | | 03/2 | 22/1929 | A | ctive | 35 | 0 | 1 | -1 | -2.78% | ы́ 47 | 1 | 1 | | | Ν | | 1 | | |
| Exc A | ward (06/30/20 | 17, 06/3 | 80/2018, 0 | 6/30/20 | | | [| | | | | | | | | | | | | | |
| 1504 TRI | NITY | | 06/ | 18/1928 | Ac | ive(2) | 24 | 3 | 1 | 2 | 9.09% | b 22 | 14 | 0 | | | Ν | SC | 12 | | |
| 125076 Win | nie Stowell | | 06/ | 10/2015 | A | ctive | 42 | 2 | 1 | 1 | 2.44% | <i>б</i> 40 | 2 | 1 | | 5 | R | SC | 4 | | |
| Exc A | ward (06/30/20 | 18, 06/3 | 0/2020, 0 | 6/30/20 | | | | | | | | | | | | | | | | | |
| 1420 WO | ODVILLE | | 12/ | 15/1947 | A | ctive | 50 | 0 | 3 | -3 | -5.66% | 6 55 | 6 | 0 | | | Ν | M,SC | 0 | | |
| Exc A | ward (06/30/20 | 20) | | | | | | | | | | | | | | | | | | | |
| Current YT Total Ne Clubs Clu Count Cou | w Cancelled bs Clubs | Net Club M | Current Total Members Count | | - | YT ID Ne et Grov wth % | t Cou vth Mo | mber Int 12 nths Igo | Average Member Count Per Clui | r with | of Clubs 1 less than 20 nembers 3 | in | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | s Numbe of Club in Status Q | is in F | tatus Quo Clubs Financial spension | | | | ancelled for on-Financial |
| 44 | 0 0 | 0 | 1,420 | 65 | 44 | 21 1.5 | i0% · | 1,497 | 32 | | 45% | 36% | 2% | 11% | 0 | | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.